## BEST AVAILABLE COPY

## SERIAL NO. APPLICANT(S) 02-15-02 **CLAIMS ONLY** CLAIMS AFTER 1st AMENDMENT AFTER 2nd AMENDMENT DEP. DEP. DEP. DEP. IND. IND. IND. IND. DEP. .3 TOTAL IND. TOTAL IND. <sup>1</sup> $\mathbb{D}_{\square}$ **⊕** TOTAL DEP. TOTAL DEP.

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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